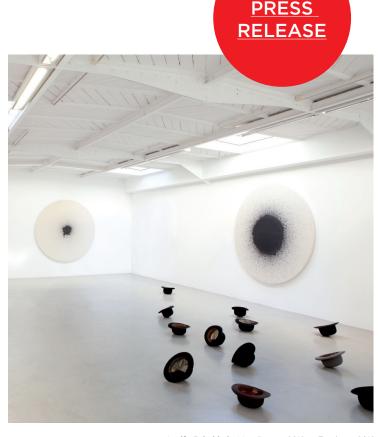
LATIFA ECHAKHCH

Laps

15.02 > 14.04.13



Latifa Echakhch, Mer d'encre, 2012 et Tambour, 2012 Exhibition's view «Tkaf», kamel mennour, Paris, 2012 © Latifa Echakhch - © Photo Fabrice Seixas Courtesy the artist and kamel mennour, Paris

Inauguration

Thursday, february 14 2013 at 6:30 pm in the presence of the artist

Opening Hours

Wednesday - Sunday, from 11 am to 6 pm

Contacts presse

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High resolution pictures (300 dpi) are available on request

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LATIFA **ECHAKHCH**

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With the support of kamel mennour Gallery, Paris.



LATIFA ECHAKHCH

Latifa Echakhch was born in 1974 in El Khnansa (Morocco) and currently lives and works in Martigny (Switzerland).

/« I BECAME AN ARTIST BECAUSE I USED TO ASK MYSELF A LOT OF QUESTIONS ABOUT THE WORLD AND OTHER THINGS I WANTED TO TRY TO UNDERSTAND. I WANT TO CONTINUE ASKING QUESTIONS AND CREATING SHIFTS. »/

LATIFA ECHAKHCH

Born in Morocco, Latifa Echakhch came to France at the age of 3 but has lived for most of her life in Switzerland. Hers is a multi-referential work, just like her personal background, her travels and her eclectic centres of interest.

Latifa Echakhch rapidly came to the attention of the art world. Her work has been presented in numerous solo and group exhibitions in France and overseas.

Latifa Echakhch's *œuvres* create a complex set of signs, symbols, patterns and clues... Her work encourages the viewer to go beyond a single interpretation, playing on the contrary with the multiplicity of meanings and questioning the status of the individual faced with globality.

She is particularly interested in how works occupy space: each installation leads to narratives and therefore to simultaneous possible readings, taking into account the history and the particularities of the place. The relationship between matter and space is essential for the artist. Materials, the layout and poetic worlds overlap.

Her "language" is sensitive but surprisingly powerful in apparent contradiction with her desire to use modest materials, such as sugar, tea glasses, carpets, stencils and food colouring agents.

/« The objects and materials that I use have been chosen for their banal and easily-recognizable character, they allow me to reveal artistic actions that can be easily understood, thereby highlighting the critical flaws or rifts that surround us. [...] I'm particularly attached to the poetic dimension of the artistic action, because the poetry that interests me is that which deconstructs the sensitive. Such an approach allows for a permanent critical questioning. »/

LATIFA ECHAKHCH

Latifa Echakhch encourages us to go beyond simple appearances; she invites us to see the history of the world through its minute details which will allow us new insights, perspectives and readings. She is inventing a new kind of poetry.



Portrait of Latifa Echakhch © Photo : Annik Wetter

/« I like words and the space of words. But I feel more at ease using objects and materials. With words, the intrusion or interference is more direct. However, if I weren't an artist, I would surely be a poet. »/

The artist calls upon geography and the notion of culture, just as she uses personal or collective history to place them at the heart of a socio-political debate.

Her works reflect, in a profound and sensitive manner, the cultural tensions which trouble our times, the conflicts between a distinctive identity and universality, between singularity and community. She manages to empty these objects of their cultural charge, whether these objects come from Arab culture or the other cultures she has experienced. She considers them under the same aesthetic viewpoint, without however, completely abandoning their political content as this is a constituent of her own experience and critical thinking.

/« I AIM TO KEEP THIS RELATIONSHIP OF FOREIGNNESS. I WAS BORN IN MOROCCO BUT I CAME TO FRANCE WHEN I WAS VERY YOUNG. I DON'T SPEAK ARABIC OR BERBER, I'VE ONLY BEEN TO MOROCCO NINE TIMES IN MY LIFE. I LIKE TO KEEP THIS DISTANCE. IT IS THE INSPIRATION FOR MY WORKS... YES, OBVIOUSLY MY APPROACH IS AN EMINENTLY POLITICAL ONE, BUT NOT EXCLUSIVELY SO... »/

Latifa Echakhch manages to efficiently overcome, even to deconstruct the notions of closed identity and cultural zones, by creating a polysemous work, generous in its interpretations and in sync with a world of constant excesses. Hers is an œuvre between allusion and reference, which marries history and poetry.

BIOGRAPH



Latifa Echakhch was born in 1974 in El Khnansa (Morocco) and currently lives and works in Martigny (Switzerland).

EDUCATION

2002 - Post-graduate of the Ecole nationale supérieure des beaux arts of Lyon

1999 - Graduate with honors from the Ecole Nationale Supérieure d'Arts of Cergy-Paris

1997 - Graduate with honors from the Ecole Supérieure d'Art of Grenoble

PERSONAL EXHIBITIONS

Hammer Museum, Los Angeles, USA

TKAF, kamel mennour, Paris, France Verso, Kaufmann Repetto, Milan, Italy Latifa Echakhch, Columbus Museum of Art, Columbus, USA Museo Universitario Arte Contemporáneo, MUAC, Mexico,

Die Vögel, Portikus, Francfort, Germany Goodbye Horses, Kunsthaus, Zurich, Switzerland

Von Schwelle zu Schwelle (De seuil en seuil), Museum Haus Esters, Kunstmuseen, Krefeld, Germany La Passion, effigies, Fondation Louis Moret, Martigny, Switzerland

Gaya, Darse, Geneva, Switzerland

2010

Le rappel des oiseaux, FRAC Champagne-Ardenne, Reims, France et GAMeC, Bergame, Italy La Ronda, MACBA, Barcelona, Spain Still life, Frame still, FRI ART, Fribourg, Switzerland Said tea, DVIR Gallery, Tel Aviv, Israel

2009

Les Sanglots longs, Kunsthalle Fridericianum, Kassel, Germany Patitas, Bielefelder Kunstverein, Bielefeld, Germany Pendant que les champs brûlent, kamel mennour, Paris, France Galerie Kaufmann Repetto, Milan, Italy Movements and complications, Swiss Institute, New York, USA 2008

Speaker's Corner, Level 2 Gallery, Tate Modern, Londres, GB Vitta Kuben, Norrlandsoperan, Umea, Sweden

Fifty fifty, Fantasia, Karma International, Zürich, Switzerland Il m'a fallu tant de chemins pour parvenir jusqu'à toi, Le Magasin, Grenoble, France Dérives, Interface, Dijon, France

2006

Promesse, École des Beaux Arts, Valence, France

2005

Désert, Show Room, Paris, France

2004

Call Box, La Box, Bourges, France

Words don't come easy to me, Espace Premier Regard, Paris, France

SELECTION OF COLLECTIVE EXHIBITIONS

Makhno's Boys/Isaac Babel, Dvir Gallery, Tel Aviv, Israel

La jeunesse est un art, Aargauer Kunsthaus, Aarau, Switzerland Beirut experience II, Villa Bernaconi, Grand Lancy/Geneva, Switzerland

Latifa Echakhch & Charlemagne Palestine, Drumming like a woodpecker, Signal, Center for Contemporary Art, Malmö, Sweden

The Spirit Level, curated by Ugo Rondinone, Gladstone Gallery, New York, USA

All our relations, 18th Biennale of Sydney, Sydney, Australia Copenhagen Contemporary Art Festival, Den Frie Center of Contemporary Art, Copenhagen, Denmark

It is what it is. Or is it? Contemporary Arts Museum, Houston, USA Latifa Echakhch & David Maljkovic, Kunsthalle Basel, Basel, Switzerland

Volume!, MACBA, Barcelona, Spain A sculpture is not an object, kamel mennour Gallery, Abu Dhabi Art Fair, United Arab Emirates You are not alone, Fundació Joan Miró, Barcelona, Spain ILLUMInazioni / ILLUMInations, Venice Biennale, Italy Eroi, Heroes, Galleria Civica d'Arte Moderna e Contemporanea,

Everything You Can Imagine Is Real..., Xavier Hufkens, Bruxelles, Belgium

Turin, Italy

21st Century: Art in the First Decade, Queensland Art Gallery, Gallery of Modern Art, Brisbane, Australia One Leading Away from Another, 303 Gallery, New York, USA After Architects, Kunsthalle Basel, Basel, Switzerland Strange Comfort (Afforded by the Profession), Kunsthalle Basel, Basel, Switzerland Island never found, Palazzo Ducale, Genoa, Italy Leopards in the Temple, Sculpture Center, New York, USA

Le Spectacle du guotidien, 10e biennale de Lyon, France 10 printemps en automne, kamel mennour, Paris, France Shifting Identities - (Swiss) Art Today, CAC, Vilnius, Lithuania and Kunsthaus Zürich, Switzerland

The space beetween, Gävle Konstcentrum, Gävle, Sweden



Latifa Echakhch, No Title (Architectures or Révolutions), 2009 Floor installation : engraved linoleum, 100m²
Biennale de Lyon 2009, *Le spectacle du quotidien*Courtesy the artist and kamel mennour, Paris © Photo : Blaise Adilon

2008

ArtFocus 2008, Jerusalem Fundation, Jerusalem, Israel Manifesta 7, The Rest of Now, Ex-Alumini, Bolzano, Italy Flow, Studio Museum Harlem, New York, USA

Points de vue, Institut Culturel Roumain, Paris, France Revolution!, Mucsarnok - Kunsthalle, Budapest, Hungary Global Feminisms, Brooklyn Museum, New York, USA We can't be stopped, Nuke galerie, Paris, France Were ever we go, San Francisco Institute of art, San Francisco, USA

2006

La fabrique, An extended field of action, AK28, Stockholm, Sweden

La force de l'art, Grand Palais, Paris, France

Go Inside, Biennale de Tirana, National Gallery of Art, Tirana, Albania

Looking at Amerika, Hohenlohe & Kalb Galerie, Vienne, Austria Just what is it that makes Today's Homes so Different so Appealing?, Les Subsistances, Lyon, France

THE EXHIBITION

Laps

/ « I WORK ACCORDING TO A CERTAIN ECONOMY OF APPROACH: TO REDUCE AND RADICALIZE IN AS MUCH AS POSSIBLE EACH PROJECT. IT SOMETIMES TAKES ME A LONG TIME TO FIND A SIMPLE YET FUNDAMENTAL FORM.»/

LATIFA ECHAKHCH

Latifa Echakhch tends to produce installation pieces that are in direct connection with the space in which they are presented, thereby blending personal, multicultural, historical and sociological references.

For the mac^{LYON}, the artist will take over the entire first floor of the museum, some 1000 m² and create an itinerary made up of a succesion of "personal landscapes" just as image stills.

We should note that, for Arjun Appadurai, the concept of "landscape" is used to refer to ethnoscapes, mediascapes, technoscapes, financescapes, ideoscapes, and thereby designates a complex landscape that results from a constantly evolving multiple society, whether in terms of population, capital, or identities that are permanently under reconstruction, and on a broader scale, in terms of poetry.

/ «FOR LYON, THE GENERAL IDEA FOR THE EXHIBITION DEVELOPED AROUND NOTIONS OF THE STAGE AND MEMORY, OF TIME SUSPENDED OR LONG GONE.» /

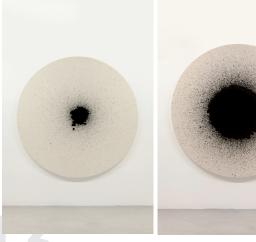
LATIFA ECHAKHCH

Laps, or suspended time, the interval, the between-time. For this exhibition at the mac^{LYON}, Latifa Echakhch yet again stages some of her artworks, often by series, which through their continuity, produce new ones, thereby creating a sense of a multitude of frozen snapshots on a tightrope between the present and the past, evolution and immutability, use and poetic and visual subversion.

/ « I TRY NOT TO GET
CAUGHT UP IN CLICHÉS
OR EASY MEANINGS. THE
ISSUES OF EXOTICISM AND
POST-COLONIALISM DO NOT
INTEREST ME. [...] I PREFER
TO ASK QUESTIONS THAN
TO STATE AN OPINION IN
A DIRECT OR UNILATERAL
MANNER.»/

LATIFA ECHAKHCH

SELECTION OF EXHIBITED WORKS





The inks on canvas, *Tambours, [Drums]*, are the result of a technically painstaking and ingenious process. By means of a drip system, the black Indian ink is allowed to fall onto the canvas placed on the floor for a period of time determined by the artist. The falling drops create a uniform spatter pattern but progressively form an imperfect ink sphere. Here, the ink is used as a projectile with the canvas as the target. Each *Tambour* was produced at a different time, over a different time frame and this has an effect on the diameter of the ink marks. The resulting shape recalls tondi, circular paintings originally used to decorate the ceilings of religious or prestigious places.

Latifa Echakhch, Fringed Scarf (M.G.), 2012
Stone lithographic printing ink
30 x 24.5 x 5 cm

C and C



This series of works was created for her exhibition at the Columbus Museum of Art in 2012.

Using old **lithograph stones**, the artist responds or reacts to the prints in the Schiller Collection of the Colombus Museum of Art, by juxtaposing icons from the American West and stones, which are used as a support for the drawing.

The artist chose to simply cover over these stones with a black ink roller brush, and then to varnish and hang them in this state or format on the wall of the exhibition space.

Here, Latifa Echakhch echoes the guiding principle behind her installation À chaque stencil une révolution [For every stencil, a revolution] (which consisted in covering the walls of the exhibition space with blue carbon paper): the use of basic materials as a duplication technique but deprived of their original purpose.

LATIFA ECHAKHCH

Laps

SELECTION OF EXHIBITED WORKS (2):

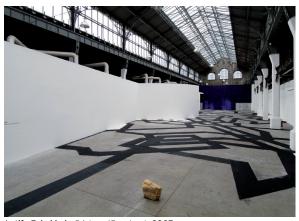


Latifa Echakhch, Eivissa (Ibiza), 2010 /ariable dimensions Exhibition's view « La Ronda Capella MACBA, Museu d'Art Contemporani, Barcelone, 2010 © Latifa Echakhch - © Photo. Raphael Vargas Courtesy the artist, kaufmannrepetto, Milan and kamel

Eivissa (Ibiza) is an installation consisting of eleven stones coming from a camp in Ibiza, used to house the tents of Moroccan soldiers employed by General Franco's rebel army during the Spanish Civil War (1936-1939). This piece deals with a somewhat vague detail in Spanish history: the soldiers were more or less enlisted by force, their identity papers were confiscated and they were demonized by the local population

In this piece, these stones are associated with a Spanish card game, "La Ronda", which is very popular both in Spain and Morocco. The cards are placed on the ground in no particular manner and are covered over by the stones in what appears to be a rather random composition. As is often the case with Latifa Echakhch's work, the act of the gesture or the action is fundamental.

By combining these elements from two different cultures, Eivissa (Ibiza) is a clear reference to the cultural exchange and flow of people between Spain and Morocco.



Latifa Echakhch, Dérives (Goudron), 2007 Tar rolls- Variable dimensions Exhibition's view « Il m'a fallu tant de chemins pour parvenir jusqu'à toi », Le Magasin, Grenoble, 2007

Courtesy the artiste et kamel mennour, Paris © Latifa Echakhch - © Photo : Ilmari Kalkkinen



Latifa Echakhch, Mer d'encre, 2012 Floor installation - Variable dimensions 24 bowlers, polyester resin and indian ink Exhibition's view, kamel mennour, Paris, 2012 Courtesy the artist and kamel mennour, Paris © Latifa Echakhch / © Photo : Fabrice Seixas



Presented in 2012 at the Galerie Kamel Mennour, Mer d'encre [Sea of Ink] is an installation of 80 black bowler hats placed upside down and scattered on the floor, which are filled curiously with black ink. The hats are arranged according the artist's own map and evoke the absence of bodies, wandering and death. The bowler hats are suggestive of Magritte, Chaplin or indeed, British spy John Steed. The work abounds in references to art history and popular culture, added to which is a more generalized symbolism concerning the figure of the poet, the creator, whose ink appears likely to spill out onto the floor, giving birth to shapes and words.

In 2007, the Magasin contemporary art centre in Grenoble invited Latifa Echakhch to take ownership of the high street for her first major solo exhibition. The result was *Dérives*: an itinerary of black lines drawn with bands of tar, marking out a path that reorganized the space, and which one was free to follow or not. The design of the black lines was inspired by an ornamental star-shaped pattern, a form of classical decoration often found on the doors or walls of mosques and palaces in Morocco. A pattern, the artist explains, infinitely reproducible and therefore related to the divine and the absolute. But this is precisely what she questions by tracing her own paths from the decomposed or deconstructed star. Infinite reproduction no longer works.

For the mac^{LYON}, Latifa Echakhch presents a series of painted canvases depicting symmetrical, ornamental motifs which are carried on from one canvas to the other in a disorderly manner.

VISITOR INFORMATION

The exhibition

General curator: Thierry Raspail Head of project: Isabelle Bertolotti Production manager: Thierry Prat Exhibition assistant: Olivia Gaultier Registrar: Xavier Jullien

Press office

Muriel Jaby/Élise Vion-Delphin T (33) 0472691705/25 communication@mac-lyon.com

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Opening Hours

Wednesday - Sunday, from 11 am to 6 pm

Access By car:

Along "Quai Charles de Gaulle,"
 Lyon Parc Auto - Carparks PO et P2,
 special rate for museum visitors:
 40 minutes free of charge

By bus, stop Musée d'art contemporain:

- Line C1, Gare Part-Dieu/Cuire
- Line C4 Jean Macé/Cité internationale change with metro Foch line A or metro Saxe-Gambetta lines B et D
- Line C5, Bellecour -Terreaux/Rillieux-Vancia

By bike:

- Several Velo'V stations are located around the Museum.

<u>Admission</u>

Full rate: 6 euros Concessions: 4 euros **Free for visitors under 18**

+ COMPLETE PROGRAM OF GUIDED TOURS : FOR ADULTS, IN FAMILY, IN ONE HOUR...

/ «AN EXHIBITION IS NOT BUILT IN THE SAME WAY AS AN ARTWORK. IN THE END, ONE CAN HANG A SINGLE ARTWORK AND IT ACQUIRES ANOTHER DIMENSION, BUT WHEN I BEGIN TO THINK IN TERMS OF AN EXHIBITION, I ASK MYSELF WHAT LANDSCAPE I WOULD LIKE TO SHOW.»/

LATIFA ECHAKHCH

Simultaneously:

GUSTAV METZGER,
Supportive

HUANG YONG PING
Amoy/Xiamen

