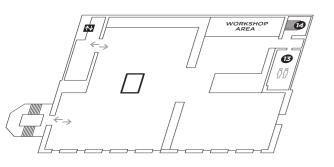


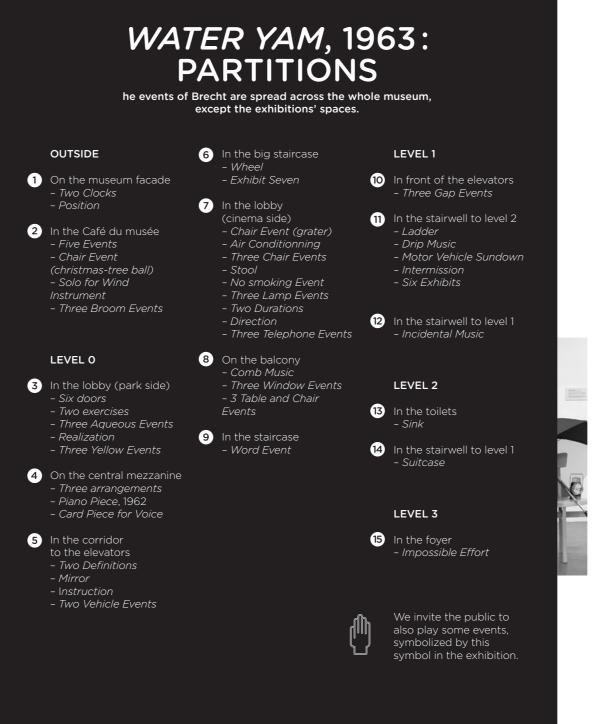
LEVEL 2

LEVEL 3

LEVEL 0







For reasons related to the layout of the exhibition, some moves may have been made.







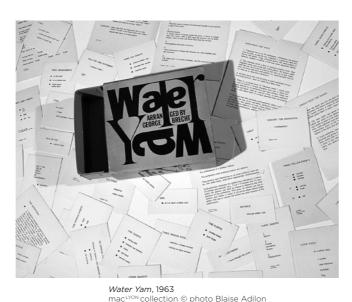
Chair Event, 1968 Event Glasses, 1986 © photo Blaise Adilon © Adagp Paris, 2012



MAČ LYON

GEORGE BRECHT

SCORES AND EVENTS: PERFORMANCES, 1959-2012



IN 1996. MAC LYON ACQUIRED GEORGE BRECHT'S 1963 WATER YAM, A SMALL CARDBOARD BOX CONTAINING FILING CARDS BEARING FREELY-INTERPRETABLE INSTRUCTIONS FOR EVENTS.

THE ORIGIN OF THE EVENT

George Brecht was born in New York in 1926, and died in Cologne in 2008. A chemist by training, he worked for 15 years as an industrial researcher, and filed several patents. He also taught art, taking a particular interest in statistics and aleatory series. Between the two realms he found subjects, questions and objects for shared experimentation. Randomness is an object of research in mathematics, but it also comes into many artistic and musical compositions. Brecht produced paintings and drawings in different modes of randomness, and he summed up his projects in a short text that he sent to John Cage, who expressed encouragement. In 1957, he attended courses given by Cage at the New School for Social Research in New York, where he met artists such as Allan Kaprow, Dick Higgins and Al Hansen, who contributed to the ambiant effervescence that would give rise to the Fluxus movement. With regard to the connections between art and music, time and space, and their extension to life. Brecht stated: "LIFE'S MUCH MORE THAN MUSIC. HAVING SAID THAT, I BELIEVE I'M A MUSICIAN RATHER THAN AN ARTIST. IT'S TIME THAT INTERESTS ME. OF COURSE THEY GO TOGETHER. SPACE AND TIME, BUT PERSONALLY I THINK MORE IN MUSICAL THAN IN ARTISTIC TERMS."

WATER YAM: THE EVENT

During the following years, Brecht became increasingly interested in what was to be the central focus of his work: the event. He made written transcriptions of his events, which he saw as musical scores. But they extended into different categories-painting, sculpture, the theatre, music-amalgamating the mundane and the extraordinary, humour and mathematics, logic and irrationality. In 1963, he printed them on filing cards that he stored in a box with the title Water Yam. But the indications he gave were freely interpretable. The performer, whoever (s)he might be, enjoyed full freedom, and in fact could either play the score or do nothing, and simply muse... What was involved was a principle of interpretation, borrowed from music, to which Brecht gave its fullest possible extension. The Water Yam scores could be enigmatic, humorous or poetic. And the choice of cards, boxes or everyday objects (of low aesthetic value) sprang from a desire to avoid the spectacular, or the unique, and to embrace humour, as well as every imaginable possibility.

George Brecht executed some events himself, often using commonplace objects that interested him on account of their invisible presence and the indeterminacy

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of their status: mere objects or art works? Chairs, he said, "PASS UNNOTICED: YOU CAN'T TELL WHETHER OR NOT THEY'RE WORKS OF ART." And scores could also be exhibited as such.

Water Yam is a box that can be produced in series or sent off in the post. It can take playful forms, in the sense of "word play", but also in the sense that an actor or a musician plays. Neither critical reaction nor a desire for popular acclaim can quell a total, permanent appetite for experimentation.

THE EXHIBITION: PERFORMANCES

33 years after its creation, a version of Water Yam was incorporated into mac^{LYON's} collection. And on the occasion of the museum's 1986 Brecht retrospective, it acquired Nine Event Glasses. The artist presented it with Vide and 26 Event Chairs.

The *Nine Event Glasses* give a synthetic. immediate form to the idea of an event. The number, size, height, placing and orientation of the glasses are determined by chance, using tables of random numbers. What the visitor sees through the rectangles of the Event Glasses is foregrounded. What happens in front of an "event glass" becomes. in its turn, an action. But is it, or is it not.



Glove, 1966 From: The Book of the Tumbler on Fire Wood chair painted in white. Painted cane, 2 black strips 85×41×83 cm mac^{LYON} collection © photo Blaise Adilon © Adagp Paris, 2012

Random visit decided by drawing lots

Groups

or more exhibitions

a work of art? There are as many viewpoints as there are events. The event is that which. here and now, is a moment of totality: a work on the wall, a ray of sunlight, a visitor. a parquet slat, the entire room. With the Event Glasses, Brecht lets things just happen. But what always happens is (simply) life.

The *events* are dispersed around the museum (outside the exhibition rooms) according to various modes of operation. Each one is interpreted either literally or along with works belonging to the museum. There is a web site on which personal interpretations can be posted, and the most surprising of them will be executed during the exhibition.

Sunday visits Sundays at 3 pm Family visits Sundays at 3:30 pm >Date and time to be

Exhibition 28 September-30 December 2012 Wednesday-Sunday 11:00 am-6:00 pm

Guided visits

Reservation advisable

A "Focus George Brecht" visit >Friday 30 November, 12:30 pm

"Une heure au musée" >Thursdays at 12:30 pm "Visite Thé"

Saturdays at 3:30 pm

Customised group visits to one

Reservations: Service des Publics

Lecture

"Aux origines de la performance"

By Olivier Lussac, professor at the Université de Lorraine, author of *Fluxus et la musique* >Friday 12 October, 6:30 pm

Flash Mob

For the opening of the Fête des Lumières, with scores by George Brecht

>Thursday 6 December, starting at 6:00 pm

Information and reservations Service des publics + 33 (0)4 72 69 17 17 publics@mac-lyon.com

Next exhibitions 22 February-14 April 2013

1ST FLOOR LATIFA ECHAKHCH

2ND FLOOR HUANG YONG PING

3RD FLOOR GUSTAV METZGER Musée d'art contemporain Cité internationale 81 quai Charles de Gaulle 69006 LYON-FRANCE

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